

# AGENDA

**Meeting:** Trowbridge Area Board  
**Place:** The Cotswold Space - County Hall, Bythesea Road, Trowbridge, BA14 8JN  
**Date:** Thursday 19 September 2019  
**Time:** 7.00 pm

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm.**

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Please direct any enquiries on this Agenda to Kieran Elliott [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk), direct line or email [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## **Wiltshire Councillors**

Cllr Andrew Bryant, Drynham  
Cllr Ernie Clark, Hilperton  
Cllr Peter Fuller, Park  
Cllr David Halik, Grove  
Cllr Deborah Halik, Lambrok  
Cllr Edward Kirk, Adcroft (Chairman)  
Cllr Steve Oldrieve, Paxcroft  
Cllr Stewart Palmen, Central  
Cllr Horace Prickett, Southwick (Vice-Chairman)

## **RECORDING AND BROADCASTING NOTIFICATION**

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	<b>Time</b>
<p>1     <b>Apologies</b></p> <p>To receive any apologies for absence.</p>	<b>7.00pm</b>
<p>2     <b>Minutes</b> (<i>Pages 5 - 12</i>)</p> <p>To approve the minutes of the meeting held on 25 July 2019.</p>	
<p>3     <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>4     <b>Chairman's Announcements</b> (<i>Pages 13 - 16</i>)</p> <p>To include the following:</p> <ul style="list-style-type: none"> <li>a) Special School Provision Representation</li> <li>b) Recycling Week</li> </ul>	
<p>5     <b>Cyber Crime Workshop</b></p> <p>Lee Stripe, Cyber Prevent &amp; Protect Officer, will deliver a workshop on the prevention of cyber crime.</p>	<b>7.05pm</b>
<p>6     <b>Bowyer's Site</b></p> <p>Simon Coles, Innox Mills, will speak regarding proposals for the Bowyer's Site.</p>	<b>7.30pm</b>
<p>7     <b>Partner Updates</b> (<i>Pages 17 - 56</i>)</p> <p>To note the written reports and receive any updates from the following:</p> <ul style="list-style-type: none"> <li>a) Wiltshire Police</li> <li>b) Dorset and Wiltshire Fire and Rescue Service</li> <li>c) Town and Parish Councils</li> <li>d) Local Youth Network</li> <li>e) Trowbridge Wellbeing Centre Development Group</li> <li>f) Health and Wellbeing Group</li> </ul>	<b>7.55pm</b>
<p>8     <b>Funding</b> (<i>Pages 57 - 76</i>)</p> <p>To consider the grant applications as attached.</p>	<b>8.15pm</b>
<p>9     <b>Urgent items</b></p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	<b>8.55pm</b>